

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

NON-TAXABLE

| X | ✓ | NAMES OF OWNERS A | DESCRIPTION OF LAND OR NAME OF ADDITION B | Section In-Lot C | Township Out-Lot D | Range Blk. or Sh. E | Acres F | VALUE OF LANDS AND LOTS G | VALUE OF IMPROVEMENTS H | ADDITIONAL IMPROVEMENTS | |
|---|---|--|--|---------------------|-----------------------|------------------------|------------|------------------------------|----------------------------|-------------------------|-----------------|
| | | | | | | | | | | Value I | Year Added J |
| X | ✓ | Cemetery | Pt NW NE | 8 | 1n | 2e | 3.50 | 150 | | | |
| X | ✓ | School House Lot | Pt SW NW | 36 | 2n | 1e | 50 | 80 | | | |
| X | ✓ | Stampers Creek Township | Pt SE NE | 31 | 2n | 1e | 50 | 400 | 670 | | |
| X | ✓ | The Old Order Amish Church of Orange County | Pt E 1/2 SE | 14 | 1n | 1e | 1.03 | 400 | 1030 | | |
| | | | Pt SW 40x333' | 13 | 1n | 1e | 31 | 30 | | | |
| X | ✓ | Trustees Copelin Cemetery | Pt SW SW | 18 | 1n | 2e | 1 | 110 | | | |
| X | ✓ | Trustees Dammers Chapel | Pt NW SW | 26 | 1n | 1e | 1 | 500 | 200 | | |
| X | ✓ | Trustees General Baptist Church (Millersburg) | Pt NE NW | 6 | 1n | 2e | 1 | 830 | 5830 | | |
| X | ✓ | Trustees New Greenbrier Interdenominational Church | Pt SE SE | 24 | 1n | 1e | 1 | 1830 | 6430 | | |
| | | | | | | | | | | | |
| X | ✓ | Trustees of Missionary Bands | Pt NW SE | 20 | 1n | 2e | 17 | 10 | | | |
| X | ✓ | Trustees of the old order Amish Mennonite Church | Pt SW SW | 30 | 2n | 2e | 1 | 500 | 800 | | |
| | | | | | | | | | | | |
| X | ✓ | Trustees Pleasant Grove Regular Baptist Church | Pt W 1/2 E 1/2 NE SE | 7 | 1n | 2e | 2 | 700 | 1570 | | |
| X | ✓ | State of Indiana | Pt SE | 31 | 2N | 2E | 275 | 10 | | | |
| | | | Pt 7E | 6 | 1N | 2E | 226 | 10 | | | |
| | | | Pt 70 70E | 2 | 1N | 1E | 194 | 10 | | | |
| | | | Pt 1/2 SE | 35 | 2N | 1E | 165 | 10 | | | |

RECORD OF TRANSFERS - MARCH , 19⁷⁹ TO MARCH , 19⁸⁰

Town or Corporation STAMPERSCREEK

| FROM WHOM TRANSFERRED K | TO WHOM TRANSFERRED AND ADDRESS L | INSTRUMENT | | TRANSFER |
|----------------------------|--------------------------------------|------------|-----------|-----------|
| | | Kind M | Date N | Date O |
| | Stamperscreek Comm. Center Inc. | | | |
| | Ivan Yoder | | | |
| | Katie Eash | | | |
| | Burdette Crockett | | | |
| | Gerald Wilton Jackson | | | |
| | Burge Willis Baker | | | |

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

RECORD OF TRANSFERS - MARCH , 19 79 TO MARCH , 19

Town or Corporation STAMPERSCREEK

| A | B | C | D | E | F | G | H | I | | J |
|------|---------------------------------------|----|----|----|-------|------|-------|-------|------------|---|
| | | | | | | | | Value | Year Added | |
| ✓ 10 | Taggart, Elbert K. & Lena M. | 26 | 2n | 1e | 80 | 6430 | | | | |
| | Pt E 1/4 NW | 26 | 2n | 1e | 80 | 6430 | | | | |
| | Pt W 1/4 NE | 26 | 2n | 1e | 30 | 8210 | | | | |
| | 19.55 A TRACT | | | | | | | | | |
| | Tarr, James L. | | | | | | | 2800 | 15 | |
| | Building on Leased Land (Melvin Tarr) | | | | | | | | | |
| | Tarr, Melvin James | 25 | 2n | 1e | 30 | 2760 | | | | |
| | Pt NW NE | 25 | 2n | 1e | 30 | 2760 | | | | |
| | Pt NE NW | 25 | 2n | 1e | 1 | 100 | | | | |
| | -THURMAN ANTHIS TARR, LIFE ESTATE- | | | | | | | | | |
| | Pt S 1/4 NW | 25 | 2n | 1e | 41 50 | 3430 | 18270 | | | |
| | Tarr, Melvin James & Glenna Mae | 25 | 2n | 1e | 80 | 8030 | | | | |
| | Pt W 1/2 SW | 25 | 2n | 1e | 80 | 8030 | | | | |
| | Pt W 1/2 NW | 36 | 2n | 1e | 79 50 | 3520 | 7200 | 2050 | 87 | |
| | Tarr, Melvin J. & Glenna M. | 25 | 2n | 1e | 64 50 | 4180 | | 2800 | 85 | |
| | Pt SE | 25 | 2n | 1e | 64 50 | 4180 | | 2800 | 85 | |
| | Tarr, Melvin J. & Glenna | 25 | 2n | 1e | 53 | 5160 | 2870 | | | |
| | Pt SE | 25 | 2n | 1e | 53 | 5160 | 2870 | | | |
| ✓ | Taul, Forest & Beatrice et al | 32 | 2n | 2e | 40 | 4050 | 270 | | | |
| | Pt W 1/2 SE | 32 | 2n | 2e | 40 | 4050 | 270 | | | |
| | Taul, Forest & Beatrice et al | 32 | 2n | 2e | 40 | 3990 | 270 | | | |
| | Pt E 1/2 SE | 32 | 2n | 2e | 40 | 3990 | 270 | | | |
| | Taul, Forest & Beatrice et al | 32 | 2n | 2e | 30 | 2860 | | | | |
| | Pt NE SE | 32 | 2n | 2e | 30 | 2860 | | | | |
| | Pt SE | 32 | 2n | 2e | 50 | 5560 | 13570 | 1740 | 71 | |
| ✓ | Taylor, Eli & Eva | 30 | 1n | 2e | 57 | 50 | | | | |
| | Pt NE NW | 30 | 1n | 2e | 57 | 50 | | | | |
| | Pt NE NW | 30 | 1n | 2e | 15 | 970 | 2030 | | | |
| ✓ | Terrell, Esby Lawrence & Mary Anne | 36 | 2n | 1e | 17 75 | 1920 | 2930 | | | |
| | Pt E 1/2 NE SE | 36 | 2n | 1e | 17 75 | 1920 | 2930 | | | |
| ✓ | Terrell, Floyd & Essie Mae | 6 | 1n | 2e | 1 30 | 700 | 6470 | | | |
| | Pt NE NW | 6 | 1n | 2e | 1 30 | 700 | 6470 | | | |
| ✓ | Thacker, William & Linda M. | 7 | 1n | 1e | 1 86 | 310 | 2000 | | | |
| | Pt W 1/2 SW SE | 7 | 1n | 1e | 1 86 | 310 | 2000 | | | |
| ✓ | Toth, Kalman & Mildred | 23 | 1n | 1e | 49 | 830 | | | | |
| | Pt W 1/2 SE | 23 | 1n | 1e | 49 | 830 | | | | |
| ✓ | Trimble, Carl & Eva Mae | 31 | 2n | 2e | 19 | 1950 | | | | |
| | Pt SE SE | 31 | 2n | 2e | 19 | 1950 | | | | |
| ✓ | Trinkle, Harold & Dorothy | 26 | 1n | 1e | 7 75 | 540 | | | | |
| | Pt SE SW | 26 | 1n | 1e | 7 75 | 540 | | | | |
| | Pt S 1/2 SW | 26 | 1n | 1e | 50 | 40 | | | | |

| K | L | M | | O |
|--|---|---------------------|----------|---------|
| | | Kind | Date | |
| Zella I. Taggart Chas. Rigney heirs | Billy Taggart | WD | 6-22-89 | 6-23-89 |
| Agatha Long et al | | | | |
| Thurman Anthis Tarr | John Albert & Ann L. Cornwell | Administrative Deed | 11-20-89 | 1-9-90 |
| | Gerry G. Daugherty | Affidavit | 4-24-85 | 4-24-85 |
| | | Administrative Deed | 12-22-89 | 1-5-90 |
| Raymond C. Riester | C. Phillip Easterday Jr. | W.D. | 10-11-89 | 1-10-90 |
| | C. Phillip Easterday Jr. | W.D. | 10-11-89 | 1-10-90 |
| Thurman A. Tarr | Donal Kay & Penny Jo Tarr | W.D. | 4-19-84 | 4-25-84 |
| Eldo E. Wolfe Estate | | | | |
| Charles White | Forest & Beatrice J. Taul et al. ^{Jessie Mae Hulphack 2 1/2 ac.} _{Constance Crawford 5 1/2 ac.} | W.D. | 3-11-80 | 3-14-80 |
| Clyde Trinkle Estate | | | | |
| Cora McCoy | | | | |
| Loretta Carroll | | | | |
| Mary A. King | | | | |
| Walter M. Freed | | | | |
| Robert E. Babcock | | | | |
| James Alsbaugh | Charles F. & Patricia Hylewood | W.D. | 7-11-85 | 7-11-85 |
| Harley Vanleave | | | | |
| Marvin W. Rinker | | | | |

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

RECORD OF TRANSFERS - MARCH, 1979 TO MARCH, 19

Town or Corporation STAMPERS CREEK TOWNSHIP

| A | B | C | D | E | F | G | H | I | | J |
|--|-------------------------|----|----|----|-------|------------|-----------------------------|-------|------------|---|
| | | | | | | | | Value | Year Added | |
| Out Tucker, James C. & Sharon R. | W 1/2 SE SW | 36 | 2n | 1e | 20 | 1020 | 9930 | | | |
| XX Tucker, Warren S. & Mary Alice | E 1/2 NE NE Pt SW SW | 18 | 1n | 2e | 20 | 340 | | | | |
| | | 8 | 1n | 2e | 6 50 | 100 | | | | |
| Out Turpin, Virgil & Mary Ann | Pt SE NW | 13 | 1N | 1E | 1 | 300 | 7500 | | | |
| Out Jarr, Melvin J. & Shelia M. | Pt NW NE | 25 | 2N | 1E | 47 50 | 3590 | 1670 1770 9 from 1984 | | | |
| XX Jellert, L. Wilkin + Sandra | Pt NE NE | 1 | 1N | 1E | 1 50 | 160 120 | 100 100 from 1985 | | | |
| XX Thacker, William and Linda | Pt SW SE | 7 | 1N | 2E | 50 | 130 | | | | |
| Out The State Bank of Salem | Pt W 2 Sa | 24 | 1N | 1E | 1 10 | 1000 | 1670 | | | |
| Out Jarr, Daniel Ray & Penny Jo | Pt SE | 25 | 2N | 1E | 64 50 | 4180 | | | | |
| | Pt SE | 25 | 2N | 1E | 53 | 5160 | 2870 | | | |
| | Pt NW NE | 25 | 2N | 1E | 47 50 | 3590 | 1670 | | | |
| XX Jarr, Daniel R. & Penny Jo | Pt E 2 SW | 25 | 2N | 1E | 69 | 7030 | 1060 | | | |
| | Pt NW SE | 25 | 2N | 1E | 1 | 20 | | | | |
| | SW NE | 25 | 2N | 1E | 40 | 3540 | | | | |
| Out The Peoples Bank Mt. Washington, Ky 40047 | Pt NW NE | 20 | 1N | 2E | 349 | 240 | | | | |
| | Pt SW NE | 20 | 1N | 2E | 1873 | 890 | 4570 | | | |
| XX Jape, Regina P & Ira K. | Pt SW | 2 | 1N | 1E | 159 | 3730 | 830 | | | |
| | NW NW | 11 | 1N | 1E | 80 | 1990 | | | | |
| Out The State Bank of Salem Hardenburg Branch | Pt SE | 25 | 2N | 1E | 64 50 | 4180 | | | | |
| | Pt SE | 25 | 2N | 1E | 53 | 5160 | 2870 | | | |
| | Pt NW NE | 25 | 2N | 1E | 47 50 | 3590 | 1670 | | | |

| K | L | M | | O |
|---------------------------------|--|----------------|---------|----------|
| | | Kind | Date | |
| Ronald C. Baker | Jerry D. + Helen Gail Ratliff | W.D. | 9-1-79 | 9-4-79 ✓ |
| Edward Cornelius | | | | |
| Ann F. Butler by Sheriff's Deed | Mark E. & Dianna D. Cook | W.D. | 6-15-81 | 6-16-81 |
| Wayne W. Walton Estate | Daniel Ray & Penny Jo Jarr | W.D. | 4-19-84 | 4-25-84 |
| Mark Wilson et al | | | | |
| William E. Babcock | | | | |
| Robert Wrenen | Howard & Betty Riley | corp. W.D. | 6-18-83 | 6-21-83 |
| Melvin J. Jarr | Hardenburg Branch The State Bank of Salem | Quitclaim Deed | 2-20-86 | 2-21-86 |
| Clifton D. Fulk | | | | |
| Benjamin L. Bruner | Edith S. Bradley, Richard & Deborah J. Bradley | Corporate Deed | 3-6-87 | 3-12-87 |
| Josephine Spears | Ryan P. Jape & Dina K. Jape | W.D. | 7-29-89 | 7-31-89 |
| Daniel Ray Jarr | Edward S. Kigerch | Corporate W.D. | 5-9-86 | 5-11-86 |
| | Melvin Casswell & Wilma Casswell | Corporate W.D. | 4-25-86 | 4-28-86 |

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

RECORD OF TRANSFERS - MARCH, 19__ TO MARCH, 19__

Town or Corporation

| A | B | C | D | E | F | G | H | I | | J |
|---|---------------------------------------|----|----|----|----|------|-------|-------|------------|---|
| | | | | | | | | Value | Year Added | |
| X Jaggar, Billy | Pt E2 NW Pt W2 NE | 26 | 27 | 1E | 80 | 6430 | | | | |
| | | 26 | 27 | 1E | 30 | 3200 | | | | |
| X Turner, Faddie E. + Linda W. R1 Hendersonburg | 7 th 8 th NE SW | 26 | 1N | 1E | 10 | 690 | 10770 | | | |

| K | L | M | | N | O |
|----------------------|---|------|------|---|---|
| | | Kind | Date | | |
| Elbert + Vera Jaggar | | | | | |
| William D. Pierce | | | | | |